



SELECTMEN BOARD
TELEPHONE 508-946-8803
FAX 508-946-0112

Town of Lakeville

Town Office Building
346 Bedford Street
Lakeville, MA 02347

Board/Commission/Committee (B/C/C) Application

Full Name: _____ Date: _____

Home Address: _____

Mailing Address (if different from above): _____

Email Address: _____

Home Phone: _____ Cell Phone: _____

Please indicate how you would prefer to be reached by circling: Email – Phone(h) – Phone(c)

B/C/C Applying To:

- ☐ Agricultural Commission ☐ Zoning Board of Appeals ☐ Cable TV Advisory ☐ Conservation
- ☐ Energy Advisory ☐ Historical Commission ☐ Lakeville Arts Council ☐ Open Space Committee
- ☐ Master Plan Implementation ☐ Capital Expenditures ☐ Economic Development
- ☐ Community Preservation ☐ Council on Aging ☐ Middleboro-Lakeville Herring Fishery

In addition to this application, please provide a detailed cover letter discussing your experience and skills relevant to the B/C/C to which you are applying and a resume with your current and prior work/volunteer experience. Please make sure to include any other special abilities or attributes that may benefit the town.

Please be advised that applicants being considered for appointment to a B/C/C in the Town of Lakeville, MA may be subject to background investigation and financial disclosure.

I understand that participation in a board or committee is strictly voluntary and is not subject to compensation. I further understand that the Town of Lakeville does not discriminate its selection process for committee members based on race, color, religion, national origin, disability, gender, age, military status, sexual orientation, or genetic history.

Signing below indicates my understanding of the above disclosures and certifies that the information provided above by me is true and accurate to the best of my ability.

Signature of Applicant

Date

**Please return the completed application to Tracie Craig-McGee, Executive Assistant to the Select Board at 346 Bedford Street, Lakeville, MA 02347
or email: tcraig-mcgee@lakevillema.org**